FEI 25 200 B

Customer No. 24113

Attorney Docket No. 2296.03US02

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AMENDMENT TRANSMITTAL

In re the application of:

Sellars

Confirmation No.: 7668

Application No.:

10/619,807

Examiner: David J. Walczak

Filed:

July 15, 2003

Group Art Unit: 3751

For:

SALES PROMOTIONAL WRITING INSTRUMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith please find the following for the above-identified application.

- [X] Amendment (16 pgs.)
- [X] 1 Sheet Replacement Drawing
- [X] One-Month Petition for Extension of Period for Response
- [X] Check in the amount of \$60.00 to cover the Extension fee.

The filing fee has been calculated as shown below:

	Claims	Highest						
	Remaining	No.	Present					
	After	Previously	Extra	Small	Add'l		Large	Add'l
	Amendment	Paid For	(Equals)	Entity Rate	Fee	OR	Entity Rate	Fee
Total	21	- 20	= 1	x 25	\$25.00		x 50	\$
Indep.	4	- 3	= 1	x 100	\$100		x 200	\$
Mult. Dep.			=	+ 180	\$		+ 360	\$
TOTAL					\$125.00	OR	TOTAL	\$

[] First Presentation of Multiple Dependent Claim [MDC]

* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- Checks in the amount of \$125.00 and \$60.00 are attached to cover the presentation of the extra [X] claim and the fee for a one-month extension. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.
- The Commissioner is hereby authorized to charge payment of fees under 37 C.F.R. § 1.16 for [] presentation of extra claims to Deposit Account No. 16-0631.

Respectfully submitted,

The 1. Pet

Kyle T. Peterson

Registration No. 46,989

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

February 22, 2005 Date of Deposit